APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU NANAK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730058
3	SCHOOL CODE (IF APPLICABLE)	85326
4	COMPLETE ADDRESS WITH PIN CODE	WEST AVENUE PUNJABI BAGH NEW DELHI- 110026.
5	PRINCIPAL NAME	REEMA PUNJ
6	PRINCIPAL QUALIFICATION	M.A(ENGLISH), M.A(SOCIOLOGY), B.ED
7	SCHOOL EMAIL ID	gnpspbdelhi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01145033805

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gnpspunjabibagh.org/cbse- pdf/EXTENSION_OF_AFFILIATION_1_new.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gnpspunjabibagh.org/cbse- pdf/Society_Certificate_new.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gnpspunjabibagh.org/cbse-pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gnpspunjabibagh.org/cbse- pdf/Recognition_Certificate_new.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gnpspunjabibagh.org/cbse- pdf/Building_Safety_Certificate_new.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gnpspunjabibagh.org/cbse- pdf/Fire_Safety_new.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gnpspunjabibagh.org/cbse- pdf/SELF_CERTIFICATION-new-one.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gnpspunjabibagh.org/cbse- pdf/Health_Certificate_new.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gnpspunjabibagh.org/cbse- pdf/Fee_Structure_new.pdf
2	ANNUAL ACADEMIC CALENDER	https://gnpspunjabibagh.org/cbse- pdf/ACADEMIC_CALENDAR_new.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gnpspunjabibagh.org/cbse- pdf/List_of_SMC_new.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gnpspunjabibagh.org/cbse-pdf/PTA- new1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gnpspunjabibagh.org/cbse- pdf/BOARD_RESULT_CBSE_1-new.pdf

D: STAFF (TEACHING):

NO.		
1	PRINCIPAL	REEMA PUNJ
2	TOTAL NO. OF TEACHERS	96
	PGT	18
	тдт	26
	PRT	43
3	TEACHERS SECTION RATIO	96:53
4	DETAILS OF SPECIAL EDUCATOR	02
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	132	132	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	129	125	99.21	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11705
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 & 90
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=1PhX2frR45U&t=1s